

Your views on the quality and effectiveness of Extension programs are extremely important. Please take a few minutes to tell us about your experience with this activity. Your answers to the following questions will help us better meet your needs. Please do not write your name on this form so that your responses are anonymous. Thank you!

MARKING INSTRUCTIONS

CORRECT: ● INCORRECT: ✗ ⊗ ⊕ ⊖

1. Overall, how satisfied are you with this activity?

- Not at all
 Slightly
 Somewhat
 Mostly
 Completely

2. How satisfied are you with the following aspects of the activity?

	<u>Not at all</u>	<u>Slightly</u>	<u>Somewhat</u>	<u>Mostly</u>	<u>Completely</u>
a. <u>Accuracy</u> of information	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
b. Information being <u>easy</u> to understand	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
c. <u>Timeliness</u> of information (being received in time to be useful)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
d. <u>Helpfulness</u> of the information in decisions about your own situation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
e. <u>Relevance</u> of the examples used	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
f. Instructor's <u>knowledge level</u> of subject matter	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
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3. **Do you plan to take any actions or make any changes based on the information from this activity?** Yes No Not sure

4. **Do you anticipate benefiting economically as a direct result of what you learned from this Extension activity?** Yes No

5. **Would you recommend this particular activity to others?** Yes No

Please tell us a little about yourself

6. **You are . . .** Female Male

7. **Your age?** 18 - 24 30 - 34 40 - 44 50 - 54 60 - 64 70 - 74
 25 - 29 35 - 39 45 - 49 55 - 59 65 - 69 75+

8. **Place of residence?** Farm or ranch Town or city between 10,000 and 50,000 persons
 Rural area, not a farm / ranch City between 50,000 and 250,000 persons
 Town under 10,000 City over 250,000 persons

9. **Highest level of education obtained?** Some high school or less Vocational or technical degree Bachelor degree
 High school graduate or GED Some college Post-graduate degree(s)

10. **Racial / Ethnic background?** African American (non-Hispanic) Hispanic White (non-Hispanic)
 Asian American Native American Other

